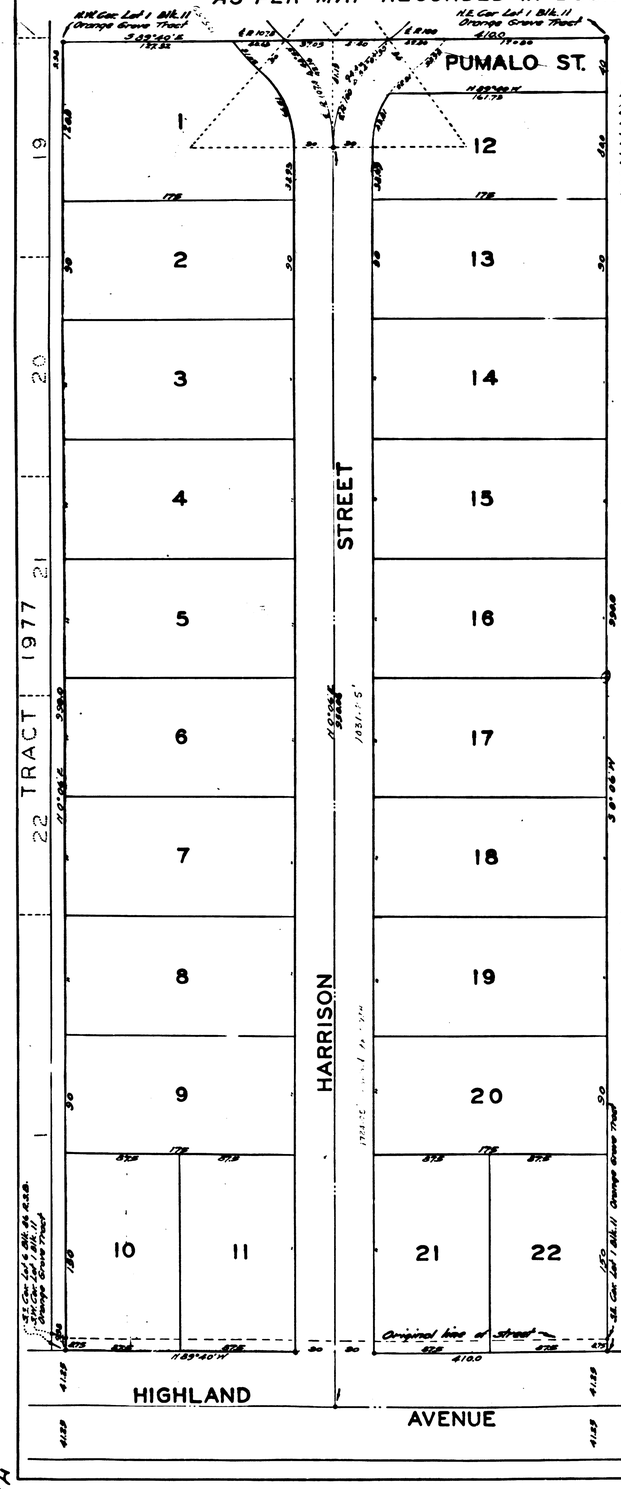
# TRACT 2536

## BEING A SUBDIVISION OF LOT 1 BLOCK 11 ORANGE GROVE TRACT, WEST HIGHLAND AS PER MAP RECORDED IN BOOK 11 PAGE 14 OF MAPS.




**OWNER'S CERTIFICATE**

We hereby certify that we are the owners of, or have some right, title or interest in and to, the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to the public use all the streets shown upon said map within said subdivision, also an easement and right of way, in the rear 5 feet of each and every lot shown on this subdivision is hereby reserved for the construction thereon and therein for sewer and connections, water mains and connections, gas mains and connections, telephone, telegraph and electric energy poles, wires and conduits, and for the construction thereon and therein of any and all appliances necessary or convenient for use in connection with the aforesaid utilities.

Ida Christ Wilshe

**ACCEPTANCE**

The County of San Bernardino, State of California, by and through its duly authorized officers hereby accepts the foregoing dedication.

County of San Bernardino
~~State of California~~
By _____
Chairman of Board of Supervisors

**ATTEST**

Harry L. Allison
County Clerk and Ex Officio Clerk
of the Board of Supervisors
By _____ Deputy

**AUDITOR'S CERTIFICATE**

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map, for unpaid state, county, municipal or local taxes or special assessments collected as taxes. Dated this _____ 1957

Vincent L. Roth County Auditor
of the County of San Bernardino, State of Calif.
By _____ Deputy

**ENGINEER'S CERTIFICATE**

I Edgar T. Hein hereby certify that I am a registered civil engineer of the State of California and that this map, consisting of one sheet, correctly represents a survey made under my supervision in January 1957, and that all of the monuments actually exist and their positions are correctly shown. Dated this 20th day of January, 1957

Edgar T. Hein

**CERTIFICATE IN RE SPECIAL ASSESSMENT**

I hereby certify that, according to the records of this office the property shown upon the herein map is not subject to any special assessments which have not been paid in full. This certificate does not include any special assessment district, the bonds of which have not yet become a lien upon the said property.
Dated this _____ day of _____ 1957

Vincent L. Roth County Auditor
County of San Bernardino State of California
By _____ Deputy

**NOTARY ACKNOWLEDGMENT**

State of California
County of San Bernardino } ss

On this 5th day of January, 1957, before me Georgia M. Lewis a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn personally appeared Ida Christ Webster known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

In witness whereof, I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

Georgia M. Lewis
Notary public in and for the County of
San Bernardino, State of California

Note- Basis of Bearing taken from Highland Ave as shown on map of Tract 1977.
Iron pipe set at all points shown thus ●
Iron Stakes painted orange color set at all other lot corners

Map approved H. L. Wan County Surveyor
Map approved Chas. I. Fowler City Engineer

County Recorder
Jan 25 1957
70 25
86
95
Recd
Fee
Rec'd
Dec 4/11

#65

24

114